



## ***The Fantastic 5's Take On States! 2017 Level 5 State Championship Meet***

**Host Team:** Central Bucks Gymnastics  
(215) 340-7702

**Dates:** March 4 & March 5, 2017

**Competition Site:** Bucks County Community College – Linkzs Pavilion  
275 Swamp Road  
Newtown, PA 18940

**Entry Fee:** All registrations must be made through [MeetMaker.com](http://MeetMaker.com)  
\$85.00 per gymnast                      \$50.00 team fee

**Entry Deadline:** February 22, 2017

**\*\*\*A \$25.00/gymnast late fee will be added through MeetMaker if received after deadline. There will be no refunds after February 22<sup>nd</sup>.\*\*\***

**Schedule:** Session times will be posted at [www.pagymnastics.com](http://www.pagymnastics.com) and [www.cbgym.com](http://www.cbgym.com).

**Meet Format:** Modified Capitol Cup Format: 2 sets of equipment in gymnasium. Floor exercise and tumble strip provided.

**Equipment:** Supplies by Mancino Manufacturing Co. Inc.  
Vault – Janssen Fritsen Vault Tables                      Bars – AAI Elite Uneven Bars  
Floor-Baltic Birch Floor 42' x 42'                      Beams – JanssenFritzen Soft Top Beams  
Birch tumble strip 6' x 55' for warm up

**Awards:** As per PA Guidelines. Individual awards = 25% of each age division for individual events and all around. Team awards are awarded 50% of the teams entered, but not to exceed 10 places.

**Scoring System:** ScoreMaster and Elite Score electronic scoreboard.  
Meet results will be published on Meet Scores Online at the conclusion of the competition.

**Coaches Meeting:** *There will be a coaches meeting during Open Stretch for each session.*

**\*\*\*COACHES MUST HAVE A CURRENT SAFETY CERTIFICATION AND BACKGROUND CHECK CREDENTIALS. All coaches must present USA Gymnastics card at check in or coach will not be permitted on the competition floor.\*\*\***

**Meet Directors:** *Laurie Lengel and Alicia Mangiacapre*  
[meetdirector@cbgym.com](mailto:meetdirector@cbgym.com) or 215-345-0176

<b>Admission Fees:</b>	<i>Ages 12 &amp; under</i>	<i>\$5.00</i>
	<i>Ages 13 &amp; Up</i>	<i>\$10.00</i>
	<i>Multi Day 12 &amp; Under</i>	<i>\$8.00</i>
	<i>Multi Day 13 &amp; Up</i>	<i>\$15.00</i>

**\*\*\*There will be no free admission or discounts for USAG registered athletes or coaches NOT PARTICIPATING in this meet. Competitors may attend other sessions without charge.\*\*\***

**Senior Gymnasts:** *Please make sure your graduating seniors fill out and return the enclosed bio information form no later than February 15th to [meetdirector@cbgym.com](mailto:meetdirector@cbgym.com).*

**Floor Music:** *Will be provided by CB Gymnastics.*

**Hotel Information:**

*Hampton Inn & Suites*  
*1000 Stony Hill Road*  
*Yardley, PA*  
*Tel: (215) 860-1700*  
*From \$99.00 night*

*Homewood Suites*  
*110 Pheasant Run Road*  
*Newtown, PA*  
*Tel: (215) 860-5080*  
*From \$104.00 night*

*Holiday Inn Express & Suites*  
*3101 West Cabot Blvd.*  
*Langhorne, PA*  
*Tel: (215) 757-4500*  
*From \$88.00*

*Courtyard by Marriott*  
*5 Cabot Blvd. East*  
*Langhorne, PA*  
*Tel: (215) 945-7980*  
*From \$109.00 night*

*All hotels are located within 20 minutes of the meet venue.*

**Restaurants in the Area:**

*Chik fil a – Newtown*  
*Applebees – Newtown*  
*Irish Rover Station House – Langhorne*

*Buffalo Wild Wings - Langhorne*  
*Red Robin - Langhorne*  
*Olive Garden - Langhorne*

***Area Restaurants (cont.)***

***Historic Langhorne Hotel  
Bonefish Grill - Langhorne***

***Bertucci's - Langhorne***

***Other Area Attractions:***

***Tyler State Park  
Washington's Crossing National Cemetery  
Oxford Valley Mall***

***Historic Downtown Newtown  
Historic Downtown Doylestown  
Newtown Theatre***

## ***2017 PA Level 5 State Championships Graduating Senior Information Form***

*Please have your senior high school athlete complete this form and return via mail to: CB Gymnastics c/o Laurie Lengel 929 N. Easton Rd. Doylestown, PA 18901. Please have this form completed and mailed no later than February 15, 2017.*

***Gymnasts Name:*** \_\_\_\_\_

***Email Address:*** \_\_\_\_\_

***Gymnast's Club:*** \_\_\_\_\_

***Gymnasts' Coaches:*** \_\_\_\_\_

***Parent's Names:*** \_\_\_\_\_

***Years in Sport:*** \_\_\_\_\_

***Career Highlights:*** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Future Plans:*** \_\_\_\_\_

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***Coaches Comments:*** \_\_\_\_\_

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